## North Lancs Swimming & Water Polo Association

## President - Sue Tinkler

Hon. Secretary: Bob Thompson. 24 Chapel Lane, Banks, Southport. PR9 8EY. Tel. 07976 282450 E-mail: bobbillthomo@gmail.com

## Executive Committee Meeting Monday 22nd October 7.30pm Hartwood Hall Chorley AGENDA

## Welcome

- 1. Apologies
- 2. Minutes of previous meeting 10<sup>th</sup> September 2018
- 3. Matters arising
- 4. Declaration of any conflicts of interest
- 5. Notification of AOB (& prioritisation if appropriate)
- 6. Correspondence
- 7. Hon. Treasurer's report
  - a. Year end 30.09.2018
- 8. Age Group Secretary's report
  - a. Championships/Level 2 Meet/Squadrons debrief
  - b. Meet dates 2019
- 9. Swim League Secretary's Report
  - a. 2019 Fixture dates & venues
- 10. Development Committee Report
- 11. Election of officers at forthcoming AGM (AGM notice to go out by 5.11.18)
  - a. Nomination forms (Hon Sec/Hon Treasurer/Champ Sec/Swim League Sec)
  - b. George Harris Salver/Life Members
- 12. Handbook/Constitution
  - Trophies update
  - b. Website
- 13. AOB
- 14. Meetings AGM Monday 3rd December 2018 Hartwood Hall 7.30pm Swimming/Development Committee - TBA Next Exec Meeting – Mon 4<sup>th</sup> February 2019 7.30pm