# NORTH LANCS S\&WPA LEVEL 2 MEET <br> 29/30 September \& 20/21 October 2018 

## License No: 2NW181457 \& 2NW181458

## ENTRY FORM

## FORENAME:

## ADDRESS:

|  | POSTCODE: |
| :--- | :--- |
| PHONE: |  |
| EMAIL: | D.0.B. |
| MALE/FEMALE <br> (delete as appropriate) | AGE AT 21 October 2018 |
| A.S.A. REG NUMBER |  |
| CLUB: |  |


| DISTANCE | STROKE | 25M POOL TIMES |
| :--- | :--- | :--- |
| 50 M | FREESTYLE |  |
| 100 M | FREESTYLE |  |
| 200 M | FREESTYLE |  |
| 400 M | FREESTYLE |  |
| 800 M | FREESTYLE |  |
| 1500 M | FREESTYLE |  |
| 50 M | BACKSTROKE |  |
| 100 M | BACKSTROKE |  |
| 200 M | BACKSTROKE |  |
| 50 M | BREASTSTROKE |  |
| 100 M | BREASTSTROKE |  |
| 200 M | BREASTSTROKE |  |
| 50 M | BUTTERFLY |  |
| 100 M | BUTTERFLY |  |
| 200 M | BUTTERFLY |  |
| 100 M | IND.MEDLEY |  |
| 200 M | IND.MEDLEY |  |
| 400 M | IND.MEDLEY |  |


| Number of Entries: |  | @ $£ 4.00$ | Total $£$ |
| :--- | :--- | :--- | :--- |

## Club Closing Date:

MEET CLOSING DATE: MIDNIGHT Tuesday 18 September 2018

